

At the annual meeting of the Conference of Seventh-day Adventists of the State of California, held at Yountville, Napa Co., Sept. 5th, 1878, the following preamble and resolutions were adopted:

Whereas, An effort is being made, by those who observe the first day of the week as the Sabbath, to have incorporated in the new constitution of the State of California a clause recognizing the said first day of the week as the Sabbath, and requiring the legislature to enforce its observation by legislative enactment, and, Whereas, There is not in the entire Bible, either Old or New Testament, a single precept, requiring the observance of the first day of the week as a Sabbath or holy day, and.

Whereas, There is not in either the Old or New Testament a single record of the first day of the week ever having been observed as a Sabbath, or as a holy day by either Christ, the apostles, or early Christians, and,

Whereas, The seventh day of the week commonly called Saturday is the only weekly Sabbath referred to in either the Old or New Testament, and,

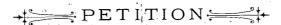
Whereas; There is not to be found in the entire Bible any text of scripture from which even a reasonable inference can be drawn that the fourth commandment of the decalogue, which requires the observance of the seventh day, has been abrogated, and that the Sabbath therein named has been changed, and;

Whereas, There exists in this State a large body of Christians (the Seventh-day Adventists), who are good and law abiding citizens who observe the seventh day of the week as the Sabbath, as required in the Bible. Therefore,

Resolved, That this Conference appoint a committee to visit the convention and set before it the facts regarding the religious sentiments and practices of Seventh-day Adventists, and to endeavor if possible to induce the convention to abstain from incorporating in the said constitution any clause that shall in any way give preference to the religious opinions of any religious body, or that shall in any way bind the consciences of any person, or that shall in any way interfere with the religious opinions of any person.

Resolved, That said committee be authorized to circulate petitions relating hereto for signatures.

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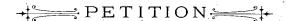
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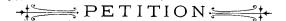
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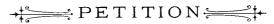
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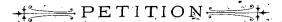
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Now; therefore, we, the undersigned citizens of the State of California, in accordance with the principles set forth in the foregoing preamble and resolution, respectfully petition your honorable body that the Constitution of this State, in reference to the Sabbath-day, and all other religious questions; be framed in harmony with the principles of the Constitution of the United States, believing the free exercise of conscience in religious faith and practice to be the sabbath-day.

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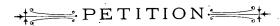
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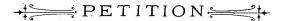
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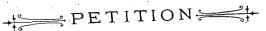
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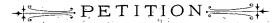
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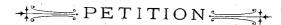
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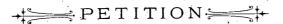
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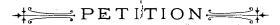
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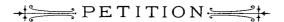
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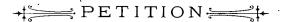
Whereas, There is not to be found in the entire Bible any text of scripture from which even a reasonable inference can be drawn that the fourth commandment of the decalogue, which requires the observance of the seventh day, has been abrogated, and that the Sabbath therein named has been changed, and,

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| publican Goverment. | | |
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| Names. | Address. | Occupation. |
| J. L. Wood | Portervello Tulars Co Cal | Minister of the Gospel |
| E & Bush | Julano Cita Cal | James |
| Edward Vaughin | Therwille There, Co, Cal | Farmer. |
| 1.9. Silvin | Posterville Lulane Co Com | Harris |
| S J Sandero | Porterula | Photographer . |
| W/ C4 | | |
| N. Baker | Portersville | Merchant |
| Grifordon | | Clerk |
| J. I. wild | | mint |
| James & Wood | | Clerk |
| J. M. o. J. fr. | | |
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| John Stanton | | Burber |
| JM Pullage | Portende | |
| Job Hustall | and the second s | Farmer |
| J. Dillingsly | and the second s | |
| S. a. Willeamon | | |
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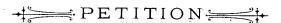
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| J. Phillips R. M. Boll | Galf Sasto les | leonstable. |
| July Bello | Gall Sach Co | Farmer |
| R. M. Bett | falt sac lo | Farmer |
| 1. M. Fresley | galt sacilo | Human |
| La Sower | Elliot T | Farmer |
| | | |
| Henry Bell | Camancha | Farmen. |
| M. Mandell | Alampo Alambo | O hormen |
| William Angrave | Galt Jac. Go | Hainer, |
| D % Bond | Collist | Thermes |
| yax aloff | Loon | |
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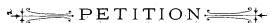
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| Names. | Address. | - Occupation. |
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| Geo Manuel | | Bookkeeper |
| Wm & Hams | | <i>#</i> |
| Ir & Bostwick | | Printer |
| 7. S. adams | 11 | attorney at-Lan |
| I Bucklus Com | " | |
| In Blavens | Dan Francisco | altorney at Law |
| John Gule | Ookland | |
| DW. Barrett | | |
| alippman | | Dry Genels |
| Havy C Weiner | (1) | clothing |
| Henry Bernstein | 4 | 1111 |
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| J. Jb. Smith | | Painter |
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| 6 Mornickwaine | | heal atate agent |
| 2 N. Redston | , , , | Palent agent |
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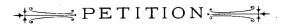
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| Names. | Address. | Occupation. |
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| A.b. Walden | Crows Sanding | School Ceacher |
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| Susan Harman | / | Rawher |
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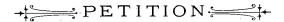
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| Names. | Address. | Occupation. |
| J. Shaffee | Tulare City | Francer: |
| SH. Bond | Visalia | Farmer |
| John Eagle | Prisala | Farmer |
| Jowers- | | |
| Dhobosty- | | |
| J. Tranger | Mireral Iring | - Aliner |
| Thomas Presker | Jamess ville | Lahmer |
| Aaron Mooney | Lemore | Summith |
| Ju Nell | Visalia | Carpenter |
| J H Farly | | Hell Bores |
| Peter Buderkins | Riverelale | Los porteus |
| Richard Dmith | | Slook raiser |
| _John I Me butther Orlando Darlin | | Miller |
| - and Saran | | Lames |
| J. J. Donnison | | Laborer |
| 10. Norgatt |) | Carpenter |
| R. F. Oagle | | Printer |
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| Mat Mayer | 4 | " |
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| T Japanemies | / | |
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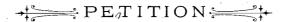
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| Names. | Address. | Occupation. |
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| Elfred Mason | Woodland | Printer |
| alfred Pennington | | 1/ |
| John & Overshin | en u | |
| John W Orice | | Farmer |
| Golwin M. Boach | | Frinter, |
| | | Jarones. |
| J. B. Myn. | of the state of | |
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| A. M. Hopkins | Woodland | Parmer |
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| Mr Worley Com D | the Woodland | Buchmoker |
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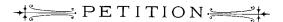
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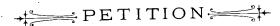
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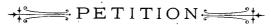
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Whereas, The seventh day of the week commonly called Saturday is the only weekly Sabbath referred to in either the Old or New Testament, and, Whereas, There is not to be found in the entire Bible any text of scripture from which even a reasonable inference can be drawn that the fourth commandment of the decalogue, which requires the observance of the seventh day, has been abrogated, and that the Sabbath therein named has been changed, and, Whereas, There exists in this State a large body of Christians (the Seventh-day Adventists), who are good and law abiding citizens who observe the

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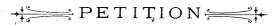
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| Glory Moore | Hollister | Marmeing |
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Whereas, The seventh day of the week commonly called Saturday is the only weekly Sabbath referred to in either the Old or New Testament, and,

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the honorable delegates of the Constitutional Convention of Sacramento.

At the annual meeting of the Conference of Seventh-day Adventists of the State of California; held at Yountville, Napa Co., Sept. 5th, 1878, the following preamble and resolutions were adopted:

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Whereas, The seventh day of the week commonly called Saturday is the only weekly Sabbath referred to in either the Old or New Testament, and,

Whereas, There is not to be found in the entire Bible any text of scripture from which even a reasonable inference can be drawn that the fourth commandment of the decalogue, which requires the observance of the seventh day, has been abrogated, and that the Sabbath therein named has been changed, and, Whereas, There exists in this State a large body of Christians (the Seventh-day Adventists), who are good and law abiding citizens who observe the se

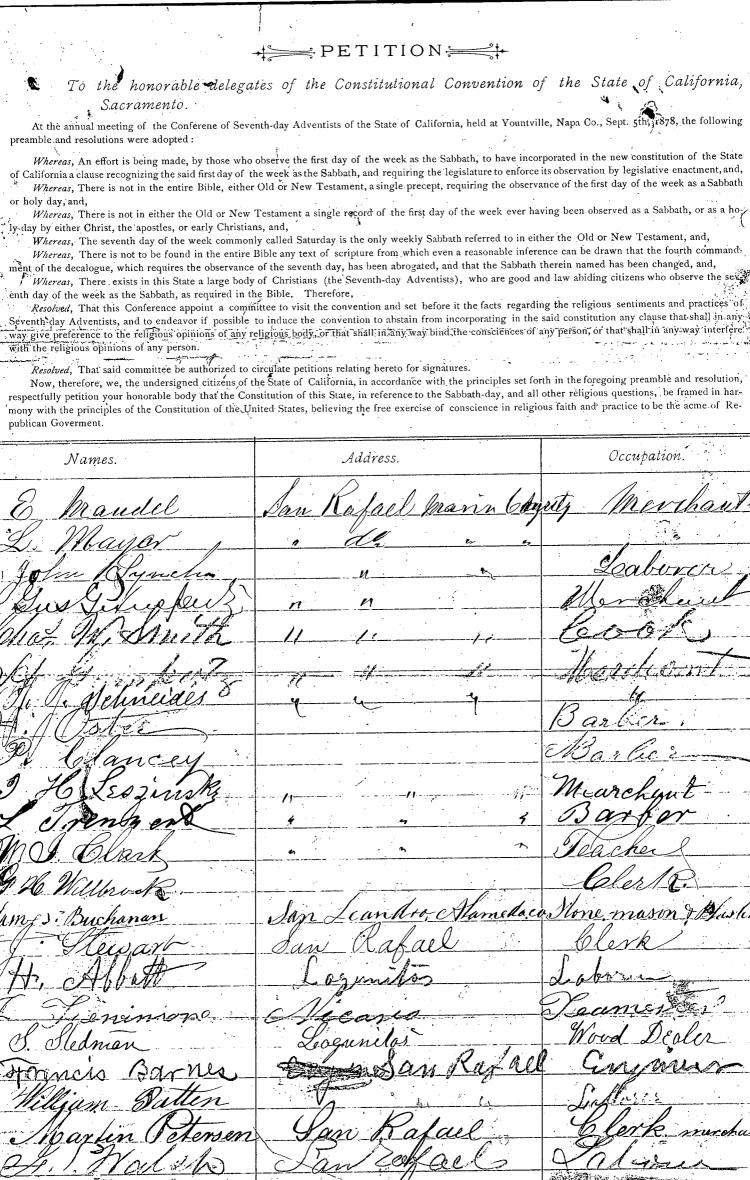
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Resolved, That said committee be authorized to circulate petitions relating hereto for signatures.

| respectfully petition your honorable body that the Co | the State of California, in accordance with the principles set institution of this State, in reference to the Sabbath-day, and a nited States, believing the free exercise of conscience in religious | all other religious questions, be framed in har- |
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| Morris Thephira | San Kafail | Hames maker |
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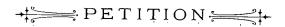
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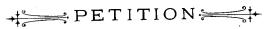
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Contract of the second Mendocino Co. · -. .



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